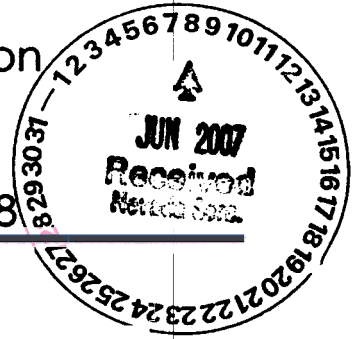


State of Nevada
State Emergency Response Commission
2621 Northgate Lane, Suite 10
Carson city Nevada 89706
(775) 687-6973 Fax: (775) 687-8798



Application Title Page

Applicant Agency: LINCOLN COUNTY LEPC Address: P.O. BOX 314
City: PANACA Zip: 89042 Phone No.: 775-728-4431
FAX No. 775-728-4257 E-Mail Address: mgunn@lcturbonet.com
Name of LEPC Chair: Margie Gunn
Fiscal Officer: Margie Gunn Phone No: 775-728-4431 Fax No.: 775-729-4257

Budget Summary:

Planning	Training	Equipment	TOTAL	
\$ 14,280.00	\$	\$	\$ 14,280.00	

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the Local Emergency Planning Committee I certify this body has reviewed the grant application and agree to abide by the Federal and State procedures which are related to the acceptance of funds.

Margie Gunn LEPC Chair Date: June 4, 2007
(Signature & Title)

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The Local Emergency Planning Committee has the approval to apply for funding through this grant.

John Lovelady Date: June 4, 2007
(Signature)
John Lovelady, Lincoln County Manager
(Print Name & Title)

LINCOLN COUNTY OFFICE OF EMERGENCY MANAGEMENT/LEPC

Margie Gunn/Nutman Director

P.O. Box 314

Panaca, Nevada 89042

Telephone: 775-728-4431

Fax: 775-728-4257

June 4, 2007

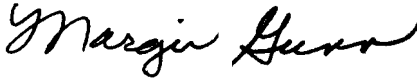
State Emergency Response Commission
2621 Northgate Lane
Carson City, NV 89706

RE: 2007 HMEP Mid Cycle Planning Grant Application Request

The Lincoln County LEPC respectfully submits the following request for the 2007 HMEP Mid-Cycle planning fund in the amount of \$14,280 to fund a consultant to re-write the Lincoln County Haz Mat plan.

Mr. Ed Rybold, that completed a plan for Humboldt County has submitted a cost break down to accomplish this task. Attachments include Application, Quote with scope of work, Agenda and Minutes of LEPC Meeting for approval of grant.

Thanks for your consideration and please do not hesitate to contact me if you have any questions on this request.



Margie Gunn

Marge Gunn

From: Ed Rybold [erybold@edd-nv.com]
Sent: Tuesday, May 29, 2007 10:08 PM
To: 'Marge Gunn'
Cc: 'Bruce Ferrel'
Subject: RE:

Good evening, Marge.

In following up with our conversation earlier today, I understand your perspective in Lincoln County's size, limited capabilities and available resources. A detailed plan may be helpful in streamlining the decision-making process when checklists offer additional options. Since Lincoln County has embraced NIMS and its associated ICS organizational structure, the plan will be NIMS compliant as you require.

As we discussed, a forum with the County's principal emergency response leaders and decision makers can determine the level of detail for the plan. Given the constrained timeline, you must submit a proposal. Given many unknown variables, we must account for costs associated with travel (3 trips to Lincoln County), publishing 10 copies, labor and a few general administrative expenses. We should be able to complete this project for no more than \$14,280.00.

I appreciate you taking the time in speaking with me today during your conference. I would hope little information was missed during your brief absence. If you have any questions related to this proposal, please do not hesitate to call my cell (775) 232-1297 or the business phone (775) 423-9697.

Again, thank you for this opportunity to assist Lincoln County in developing their Emergency Operations Plan.

Sincerely, Ed Rybold

From: Marge Gunn [mailto:mgunn@lcturbonet.com]
Sent: Sunday, May 27, 2007 9:17 PM
To: Ed Rybold
Cc: Bruce Ferrel
Subject:

Thanks for getting back to me...I am leaving tomorrow for Vegas to attend a conference and will not return until Friday...I am in hopes you can get me an estimate of cost for the plan as I have a meeting on June 4 with the LEPC and I want their approval for applying for the grant from SERC.

I think it will not be a difficult task for you to do the plan...we have a listing of the equipment resources in the county, notification and contact list, medical facilities, evacuation routes, location of EOC and alternate...maybe instead of listing everything we have, I should tell you that a copy of our EOP will be ready for you when you visit us and we will have a group together to answer any questions you may have. I think one trip to Lincoln County is all you will need if you can spend the day here.

6/3/2007

One thing I do want from this, is a copy of the plan on CD. We will need 10 hard copies for distribution, but I think some of the entities will want the Plan on CD so they can use it in the field with a laptop. At least that seems to be what they are asking me for. They don't like to keep track of a big notebook anymore. I will check with Bruce to see what SERC would like.

I think the plan will be less than 100 pages...our population is less than 5,000 and there aren't any manufacturing facilities in the county. We do have a bulk gasoline and propane storage place in the county and Western Elite recycling, then a few other places that have chemicals, such as water company, Auto dealer, and Gas stations.

I don't know if any of this helps you in making a decision on the scope of work or not...I hope so. I will have my laptop with me if you want something more specific, let me know by email or...my cell phone number is 775-962-1053.

Marge Gunn

6/3/2007

Marge Gunn

From: Ed Rybold [rybold1840@charter.net]
Sent: Sunday, May 27, 2007 3:41 PM
To: mgunn@lcturbonet.com
Cc: 'Bruce Ferrel'
Subject: Lincoln County EOP

Good afternoon, Margie.

We very much appreciate the opportunity to Lincoln County in updating your Emergency Operations Plan (EOP). As we discussed last week, we wish to support Lincoln County's update; however, we must obtain some information for a suitable scope of work. Below, I have listed some items we wish to be adopted into the EOP. However, you may scale this list to your needs. Tailoring your list will greatly assist us in providing a fair proposal. Most importantly, we need to know the number of EOP copies you wish to have. The number of copies will have a direct impact to the cost. Publishing is a large cost.

These items should be self-explanatory. However, if you have any questions, please do not hesitate contacting us at (775) 423-9697, or cell (775) 232-1297. Again, thank you for this opportunity. Enjoy the rest of your weekend or your Tuesday. Ed

SCOPE OF WORK

The work to be performed includes the following services (stated as objectives) which should be provided in accordance with Nevada State Law and generally accepted methods of evaluating and creating a local emergency response plan.

The mission of this project is to review the current Lincoln County Emergency Operations Plan (EOP) and associated reference manual, incorporate revisions to align response procedures with the National Incident Management System (NIMS) standards, and assist the Local Emergency Planning Committee in providing direction to emergency responders and the residents within Lincoln County. This project will be accomplished through objective study and evaluation of existing systems, available programs and services within the County's jurisdiction. The project will also incorporate several annexes and detailed checklists to streamline response actions. The intent and end result will be a new emergency response manual that is compliant with NIMS, well-organized and user friendly.

Areas to be addressed in addition to the existing EOP at a minimum, but not limited to:

- Letter of Promulgation
- Record of Review
- Record of Change
- Table of Contents
- Acronyms
- Notification and contact list
- Local Equipment Resource lists
- Medical facility capabilities
- Evacuation routes
- Location of Emergency Operations Center, its alternate, and Joint Information Center
- Incident Command System
- Response Function
- Hazard Analysis (of sensitive populations, facilities, and critical infrastructure)
- Hazard Materials Incidents Decision Making Matrix

Hazard Materials Incident Checklist

Hazard Class Response Guide-Class 1 through 8

Medical Plan for Hazardous Materials Incident

All Hazard annexes to include

Natural – Flood, Earthquake, Extreme Weather, etc.

Man-made – Transportation accidents, chemical spills, Weapons of Mass Destruction, Terrorism,

etc.

Basic Decontamination Plan

Crisis Intervention Stress Management

Potential animal pandemics

Strategic National Stockpile integration

Response Personnel Safety

Personal Protection Equipment

Shelter/Survival In Place Procedures

Communication Plan

Public Information and Community Relations

Recovery Functions

Declaration of Emergency Resolution

ICS Forms

LINCOLN COUNTY EMERGENCY MANAGEMENT/LEPC

Margie Gunn ,Director
P.O. Box 314
Panaca NV 89042
Telephone: 775-728-4431
Fax 775-728-4257

Minutes for June 4, 2007 LEPC Meeting in Panaca Nevada.

The Lincoln County LEPC meeting was called to order by Margie Gunn, at 6:18 PM. Those members in attendance were:

Ken Dixon	Jean Lucht	Harry Birkmier	Kerry Lee
Margie Gunn	Steve Rowe	Rick Stever	Drew Robinson

A motion was made by Harry Birkmier that a quorum was present, second by Ken Dixon. Motion carried, all yeas.

Ken Dixon made a motion to accept the agenda, second by Harry Birkmier, motion carried, all yeas.

Motion made by Drew Robinson to approve minutes from March 22, 2007 meeting, second by Harry Birkmier. Motion carried, all yeas.

Mrs. Gunn welcomed Mr. Steve Hall from the Nevada Public Health Preparedness Program. Mr. Hall made a presentation to the LEPC concerning the state health program and what they want to accomplish in the state. He explained about the State Emergency Response Plan and where the Health Division Annex fits into the plan, especially during a Pandemic or Mass Casualty.

United We Stand Grant proposal was presented by Margie Gunn. She presented a letter from the Lincoln County Commission stating their intention to pay \$40,000. for the project with \$30,000. coming from the grant request. After discussion Rick Stever made a motion to approve the grant as presented, Steve Rowe second the motion. Motion carried with all Aye vote.

Marge Gunn presented the updates to the HazMat Plan and explained why this was again on the agenda. Rick Stever made motion to accept all the updates as presented, Mr. Birkmier second, motion carried, all yeas.

Mrs. Gunn presented the request from the LEPC to apply for \$14,280. for contracting Mr. Ed Rybold to do a new all hazard plan for Lincoln County from the HMEP funds that are available. Ken Dixon made a motion to approve the request. Drew Robinson second the motion. Motion carried, all yeas.

Mrs. Gunn asked for public Comment. Being none, Rick Stever made a motion to adjourn. Second by Steve Rowe. Motion carried. Meeting adjourned at 7:05 PM.

Minutes submitted by Margie Gunn, Chair

RECEIVED

JUN 08 2007

Nevada
SERC